Serial No. 08/919,947

Atty. Ref. No. 310030-234

PATENT

I certify that on November 21, 1998, which is the date I am signing this certificate, this correspondence and all identified attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.

19-19-88 TDS 3-69 7-89

James A. Henricks

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Richard J. Richardson/

Serial No. 08/919,947

Filing Date: August 29, 1997

Title: LIGHTING CIRCUIT, LIGHTING SYSTEM METHOD AND APPARATUS, SOCKET ASSEMBLY, LAMP INSULATOR

ASSEMBLY AND COMPONENTS

THEREOF

Examiner:

Group Art Unit:

3202

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GROUP 2100

Commissioner of Patents and Trademarks Washington, D.C. 20231

SECOND INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-1449 are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the

Serial No. 08/919,947 Atty. Ref. No. 310030-234

information cited is, or is considered to be, material to patentability, or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

The references were obtained from a related PCT application, PCT/US98/08210, in the search report dated October 8, 1998. Copies of the cited documents are enclosed.

CONCLUDING REMARKS

It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-1449 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

Respectfully submitted,

November 21, 1998

Yames A. Henricks Registration No. 31,168

Attorney for Applicant

HENRICKS, SLAVIN & HOLMES LLP

840 Apollo Street, Ste. 200 El Segundo, CA 90245-4737 310-563-1456 310-563-1460 (fax) jhenricks@hsh-iplaw.com (Email)



DOCKET NO. 310030-234

I certify that on November 22, 1998, which is the date I am signing this certificate, this correspondence and all listed attachments are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231

mestamete,

James A. Henricks

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent

RICHARD J. RICHARDSON

Examiner: ASSIGNED

NOT YET

Application Of:

Serial Number:

Title:

08/919,947

Group Art Unit:

August 29, 1997 Filed:

LIGHTING CIRCUIT, LIGHTING SYSTEM

METHOD AND APPARATUS, SOCKET ASSEMBLY, LAMP INSULATOR ASSEMBLY AND COMPONENTS

THEREOF

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GROUP 2100

Assistant Commissioner For Patents Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Sir:

Applicants submit herewith copies of patents, publications or other information of which they are aware, as listed on Form PTO-1449 (mod), that are believed may be material to the examination of this application, and in respect of which, there may be a duty to disclose.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

PATENT
Serial No. 08/919,947
DOCKET NO. 310030-234

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

It is respectfully requested that the Examiner consider these references and make their consideration of record with the initial action. These references were cited November 4, 1998, in a related case, Serial No. 08/839,125, filed April 23, 1997

The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment, relating to this communication to Account No. 50-0655. A duplicate of this sheet is enclosed.

Respectfully submitted,

Dated: November 22, 1998

James A. Henricks Registration No. 31,168

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